



**PENNSYLVANIA FARM SHOW  
DEPARTMENT 29  
AGRICULTURAL EDUCATION / FFA CHAPTER LANDSCAPE EXHIBITS**

The Agriculture exhibits will be held in connection with the Pennsylvania Farm Show. FFA Chapters are invited to design and build a 10 foot by 15 foot landscape with a designated theme. Landscapes should be entered as a traditional landscape or hardscape. Qualified judges will determine placings based upon the accompanying score sheet. Schools wishing to participate must submit the following to the FFA Facilitator, 333 Market Street, 11<sup>th</sup> Floor, Harrisburg, PA 17126-0333 no later than **Sept. 30, 2015**

- 1. A \$50.00 entry fee, made out to the Commonwealth of Pennsylvania.**
- 2. The completed application.**
- 3. The 22” x 18” design that will be used at the Farm Show.**
- 4. The list of plant material and/ or Hardscape materials.**
- 5. A one-page explanation of the design concept. (Written as a sales pitch to the customer.)**

Space will be provided for twelve (12) exhibits; eight (8) landscapes and four (4) hardscape. If more than 12 applications are received, a committee will review the applications and decide on the 12 most appropriate displays. Exhibits will be located in the **Weis EXPO HALL**.

Space provided for landscape exhibits allows **15 feet** across the front and **10 feet** deep.

The official FFA banner of the chapter **MUST** be displayed at the exhibit prior to judging.

A landscape sketch **22” by 18”** (covered by clear plastic, or painted to protect from water), which identifies plant materials in the exhibit, shall be erected in front of the exhibit.

Front viewing of the exhibit shall be the primary objective. The rear of the exhibit shall be a wall that must have at least six feet covered, but there is no limit to the height that may be used. A source of 110-volt electrical power will be available at each exhibit, and lighting effects shall be the responsibility of the chapter constructing the exhibit. Electrical equipment, such as pumps should be of a type that will operate the week of the Farm Show. Farm Show staff will deal with equipment and water devices that do not operate properly.

For landscape exhibits, no fewer than five types of live plant materials will be used, and they shall be of a type and condition (**balled or container**) that will stand up for the duration of the show. Exhibits must be removed between 8:00 a.m. and 5:00 p.m., **Sunday, Jan. 17, 2016**. The Farm Show Director must approve exhibit removal prior to that time. Please plan loading and unloading of materials accordingly.

Exhibits must be set up before Wednesday **Jan. 6, 2016** at Noon with prior arrangements with the Department Chairperson. Judging will take place on the Friday **Jan. 8, 2016** starting at 4:00 p.m. Money awards as well as entry fee check will be withheld until the conclusion of the show.

**Theme: 100 YEARS OF HORTICULTURE**

**Class 0001-Landscape Exhibit**

**Class 0002- Hardscape Exhibit**

**Special Ribbons:** Best design

Best plant materials selection

Best non-living materials selection

Best landscape blueprint

Best Design

Best Non-Living Materials Selection

Best Landscape Blueprint

**Premiums:** First: \$300 (plus possible entry in the Big E Landscape Display competition in September)

Second: \$250

Third: \$200

Fourth \$125

Fifth – Eighth: \$100 (Landscape premiums only)

**PENNSYLVANIA FARM SHOW  
DEPARTMENT 29  
AGRICULTURAL EDUCATION / FFA CHAPTER  
LANDSCAPE DISPLAY ENTRY APPLICATION**

School Name _____	FFA Chapter _____
School Address _____	E-Mail _____
_____	Federal Tax ID# _____
City _____	Zip _____

FFA Advisor \_\_\_\_\_ School Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_

The information below describes the landscape display that my FFA Chapter wishes to submit to the Exhibit Committee for possible use at the Pennsylvania Farm Show 2016. Complete the application and mail to FFA Facilitator, Department of Education, 333 Market Street, 11<sup>th</sup> Floor, Harrisburg, PA 17126-0333, by Sept. 30, 2015. Be sure to include the checklist items at the bottom of this application.

Check correct entry area: \_\_\_0001 (landscape Exhibit) OR \_\_\_\_0002 Hardscape Exhibit

1. 2016 Landscape Display Theme – **100 YEARS OF HORTICULTURE**
2. Describe how your display will portray this theme (include proposed plant material, signage, and other materials in display).
3. A. What height wall will you use in the rear of your display?  
B. Will it be covered at least six feet in height?  
C. With what material will it be covered?
4. Electricity requirements (110 AC available only):  
A. Power motor size \_\_\_\_\_ h.p.  
B. Number of lights \_\_\_\_\_ Color \_\_\_\_\_ Total wattage \_\_\_\_\_  
C. Estimated total wattage required for the display \_\_\_\_\_  
D. Can the electrical equipment (pumps, etc.) operate for eight days? \_\_\_\_\_
5. Water requirements:  
A. Can the species of plants used in the display stand up for the eight days of the show?  
(Must be balled or in containers.) Yes  No   
B. Can the plant material used in the exhibit be easily watered from the front of the display? Yes  No   
C. Can you water it every other day? Yes  No   
D. Will you make provisions to protect the floor of the Farm Show from excessive water buildup? Yes  No
6. Can this exhibit be serviced or maintained from the front only? Yes  No
7. Will the exhibit be capable of being operated for a week without mechanical (or other) failure? Yes  No
8. Was the exhibit entered at any other fair or show recently? Yes  No
9. Is the display the original work of your FFA Chapter? Yes  No

**Exhibitor Signatures**

The exhibitor agrees that the commonwealth of Pennsylvania; and its agencies and instrumentalities, including (but not limited to) the Pennsylvania Farm Show Commission, the Department of Agriculture, and the Department of General Services, will not be responsible for any loss, damage, or injury sustained by or done to the person or property, even if such loss, damage or injury is the result of the negligence (or gross negligence) of the above-named parties. Further, the exhibitor agrees that he shall be responsible for and agrees to indemnify and hold harmless the above-named parties for any loss, damage or injury caused by the exhibitor, his employees or agents, to the person or property of another.

I agree, and intend to be legally bound by the above language by signing my name below and participating in this show.

\_\_\_\_\_  
( Instructor ' s   S i g n a t u r e )

\_\_\_\_\_  
( D a t e )

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( Administrator's Signature ) ( Title )

( Date )

**Checklist:**

- The completed application.
- \$50.00 entry fee made out to the Commonwealth of Pennsylvania (refundable after the Farm show appearance).
- The 22" x 18" design that will be used at the Farm Show.
- The list of plant material.